

Children's Scary Stories – From Yesterday to Today

Elena Savova-Tzolova

References

- Андерсен, Ганс Кристиан 1894: Красные башмаки. – В: *Собрание сочинений Андерсена в 4-х томах*. Т. 1. Санкт-Петербург, 279–285 [Andersen, Gans Kristian 1894: Krasnye bashmaki. – In: *Sobranie sochineniy Andersena v 4-h tomah*. T. 1. Sankt- Peterburg, 279–285].
- Белоусов, Александр, Валентин Головин, Евгений Кулешов, Михаил Лурье 2005: *Детский фольклор: итоги и перспективы изучения* [Belousov, Aleksandr, Valentin Golovin, Evgeniy Kuleshov, Mihail Lur'e 2005: *Detskiy fol'klor: itogi i perspektivy izucheniya*. – <http://www.ruthenia.ru/folklore/luriem10.pdf> (5.5.2018)].
- Ган Бао 1986: *Издирени и записани чудновати истории*. София: Народна култура [Gan Bao 1986: *Izdireni i zapisani chudnovati istorii*. Sofia: Narodna kultura].
- Гречина, Ольга, Мария Осорина 1981: Современная фольклорная проза детей. – В: *Русский фольклор*. Вып. 20. Ленинград: Наука, 96–106 [Grechina, Ol'ga, Mariya Osorina 1981: Sovremennaya fol'klornaya proza detey. – In: *Russkiy fol'klor*. Vyp. 20. Leningrad: Nauka, 96–106].
- Лойтер, Софья 2001: *Русский детский фольклор и детская мифология. Исследование и тексты*. Петрозаводск: КГПУ [Loyter, Sof'a 2001: *Russkiy detskiy fol'klor i detskaya mifologiya. Issledovanie i teksty*. Petrozavodsk: KGPU].
- Мопасан, Ги дьо 1920: Одрана ръка. – *Зеница*, 1, № 2, 18–20 [Mopasan, Gi dyo 1920: Odrana raka. – *Zenitsa*, 1, No. 2, 18–20], https://bgmodernism.com/Zenica_kn_2 (5.6.2018).
- Осорина, Мария 2008: *Секретный мир детей в пространстве мира взрослых. 4-е издание, дополненное*. Санкт-Петербург: ООО „Питер Пресс“ [Osorina, Mariya 2008: *Sekretnyy mir detey v prostranstve mira vzroslych. 4-e izdanie, dopolnennoe*. Sankt-Peterburg: OOO „Piter Press“].
- Савова, Елена 1987: Детските страшни истории и някои техни трансформации. – В: *Проблеми на българския фолклор*. Т. 7. *Смехът във фолклора*. София: БАН, 139–145 [Savova, Elena 1987: Detskite strashni istorii i nyakoi tehnii transformatsii. – In: *Problemi na bulgarskiya folklor*. T. 7. *Smehat vav folklora*. Sofia: BAN, 139-145].
- Савова, Елена 1991: Защо братя Миладинови не са записали детски страшни истории? – В: *Братя Миладинови и българската култура*. София: Университетско издателство „Св. Климент Охридски“, 127–131 [Savova, Elena 1991: Zashto bratya Miladinovi ne sa zapisali detski strashni istorii? – In:

Bratya Miladinovi i bulgarskata kultura. Sofia: Universitetsko izdatelstvo „Sv. Kliment Ohridski”, 127–131].

СБНУ 1890: *Сборник за народни умотворения, наука и книжнини.* Т. 2. София [SbNU 1890: *Sbornik za narodni umotvoreniya, nauka i knizhnina.* Т. 2. Sofia].

Христозов, Христо 1980: *Страховете у децата. Клинично изследване.* София: Медицина и физкултура [Hristozov, Hristo 1980: *Strahovete u detsata. Klinichno izsledvane.* Sofia: Meditsina i fizkultura].

Чередникова, Маина 1996: *Современная русская детская мифология в контексте фактов традиционной культуры и детской психологии.* Автореферат [Cherednikova, Maina 1996: *Sovremennaya russkaya detskaya mifologiya v kontekste faktov traditsionnoy kultury i detskoy psihologii.* Avtoreferat]. – <http://cheloveknauka.com/sovremennaya-russkaya-detskaya-mifologiya-v-kontekste-faktov-traditsionnoy-kultury-i-detskoy-psihologii> (20.7.2018).

Чередникова, Маина 2002: „*Голос детства из дальней дали...*“ (*Игра, магия, миф в детской культуре*). Москва: Лабиринт [Cherednikova, Maina 2002: „*Golos detstva iz dal'ney dali...*“ (*Igra, magiya, mif v detskoy kul'ture*). Moskva: Labirint].

Юнг, Карл Густав 1993: *Избрано. Книга вторая.* Плевен: Евразия-Абагар [Yung, Karl Gustav 1993: *Izbrano. Kniga vtoraya.* Pleven: Evrazia-Abagar].

Brunvand, Jan 1981: *The Vanishing Hitchhiker. American Urban Legends and Their Meanings.* New York – London: W.W.Norton & Company.

Brunvand, Jan 2002: *Encyclopedia of Urban Legends.* New York–London: W.W.Norton&Company.

Campion-Vincent, Véronique 2015: Children as Prey: A Case of the Utmost. Contemporary Legends of Organ Theft, Children's Disappearances, Kidnappings, and the Sexual Abuse of Children and Adolescents. – In: *Folklore*, 62, 81–110, https://www.researchgate.net/publication/285752880_Children_as_Prey_A_Case_of_the_Utmost_Contemporary_Legends_of_Organ_Theft_Children%27s_Disappearances_Kidnappings_and_the_Sexual_Abuse_of_Children_and_Adolescents (20.5.2018).

Dégh, Linda 1969: *Folktales and Society: Storytelling in a Hungarian Peasant Community.* Bloomington: Indiana University Press.

Harvey, William F. (1919) 1928: *The Beast with Five Fingers.* – <http://gutenberg.net.au/ebooks06/0609231.txt> (20.5.2018).

Janeček, Petr 2007: *Černá sanitka: Druhá Žeň.* Praha: Nakladatelství Plot.

Kõiva, Mare 1997: In a Big Black Town There Was a Big Black House. – *Journal of the Baltic Institute of Folklore*, 2, <http://www.folklore.ee/rl/pubte/ee/bif/bif2/sisu.html> (15.8.2018).

Le Fanu, Joseph 1996: Narrative of a Ghost of a Hand. – In: *Classic Victorian & Edwardian Ghost Stories.* Hertfordshire: Wordsworth Editions, 122–128.

Pentikäinen, Juha 1978: A Holistic View of the Oral Transmission Process. – In: *Folklore in the Modern World*. Ed. Richard Dorson. The Hague&Paris: Mouton Publishers, 237–252.

Robe, Stanley L. 1970: *Mexican Tales and Legends from Los Altos* (University of California Publications. Folklore Studies, 20). Berkeley: University of California Press.

Tucker, Elizabeth 1981: The Cruel Mother in Stories Told by Pre-Adolescent Girls. *International Folklore Review*, 1, 66–70.

Tucker, Elizabeth 1999: Tales and Legend. – In: *Children's Folklore: A Source Book*. Ed. Brian Sutton-Smith, Jay Mechling, Thomas W. Johnson, Felicia R. McMahon. Logan, Utah: Utah University Press, 193–211.

Tucker, Elizabeth 2008: *Children's Folklore: A Handbook*. London: Greenwood Press.

Virtanen, Leea 1978: *Children's Lore* (Studia Fennica, 22). Helsinki: Finnish Literature Society.

Internet Sources

Мистерика – архивите на една малко позната реалност:

http://misterika.blogspot.com/2017/11/blog-post_23.html#comment-form

[\(2.6.2018\).](http://misterika.blogspot.com/2017/11/blog-post_29.html#comment-form)

PMMUL: Paris' Most Mysterious Urban Legends:

<https://theculturetrip.com/europe/france/paris/articles/paris-most-mysterious-urban-legends/> (15.6.2018).

The Hand of Glory and other legends about human hand, folktales of type 958E*edited and/or translated by D. L. Ashliman:
<http://www.pitt.edu/~dash/hand.html> (5.8.2018).

Mother Killed Me, Father Ate Me, folktales of Aarne-Thompson-Uther type 720 edited and/or translated by D. L. Ashliman:
<https://www.pitt.edu/~dash/type0720.html> (5.8.2018).

A Corpse Claims Its Property, ghost stories of Aarne-Thompson-Uther type 366 and similar frightening tales translated and/or edited by D. L. Ashliman:
<https://www.pitt.edu/~dash/type0366.html> (5.8.2018).

Elena Tzolova
e.tzolova@chello.at